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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2541**

|   |   | FILING or 371(c)<br>DATE |          | CLASS    | GR  | GROUP ART UNIT       |      | ATTORNEY DOCKET |             |
|---|---|--------------------------|----------|----------|-----|----------------------|------|-----------------|-------------|
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|   |   | RULE                     |          |          |     |                      |      |                 |             |
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| ** CONTINUING DATA **********************************   |   |                          |          |          |     |                      |      |                 |             |
| ** FOREIGN APPLICATIONS ************************************  |   |                          |          |          |     |                      |      |                 |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2008  |   |                          |          |          |     |                      |      |                 |             |
| Foreign Priority claime   |   | Yes No                   | <b>4</b> | STATE OR |     | HEETS                | тот  |                 | INDEPENDENT |
| 35 USC 119(a-d) cond<br>Verified and //   | litions met<br>MICHAEL                              |                          | ance     | COUNTRY  | DRA | WINGS                | CLAI | MS              | CLAIMS      |
| Acknowledged  | Examiner's  | Signature Initials       |          | JAPAN    |     | 5                    | 8    |                 | 1           |
| ADDRESS   |   |                          |          |          |     |                      |      |                 |             |
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| TITLE   |   |                          |          |          |     |                      |      |                 |             |
| Hydraulic Drive Apparatus   |   |                          |          |          |     |                      |      |                 |             |
|   |   |                          |          |          |     | ☐ All Fees           |      |                 |             |
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| FILING FEE  | FEES: Authority has been given in Paper             |                          |          |          |     |                      |      |                 |             |
|   | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |                          |          |          |     | 1.18 Fees (Issue)    |      |                 |             |
| 1000  |   |                          |          |          |     | Other                |      |                 |             |
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|   |   |                          |          |          |     | Great                |      |                 |             |